## **REGIONAL ADVANCE WATER TESTING LABORATORY, PHASE 2, SAS NAGAR**

Water Works Complex, Phase- 2 , S.A.S NAGAR , Punjab rawtlmohali@gmail.com

Τo,

Mr. Satish Kumar Hydromaterials Private Limited IIT Madras.

No.: RAWTL/2122/00058 Dated : 08/03/2022

Subject : Testing Reports of Water Samples.

Reference: Your Letter/SRF No. Dated: 03/03/2022

As per above cited subject and reference, Please find enclosed here with the report of 1 Water sample/s received on dated 04/03/2022. It is request to fill the attached feedback form and send it back to Regional Advance Water Testing Laboratory, Phase 2, SAS Nagar

D/A : Test Report

Authorized Signatory For, Regional Advance Water Testing Laboratory, Phase 2, SAS Nagar

## **REGIONAL ADVANCE WATER TESTING LABORATORY, PHASE 2, SAS NAGAR**

Water Works Complex, Phase- 2, S.A.S NAGAR, Punjab rawtlmohali@gmail.com

			1		
Name & Address of Customer : Mr. Satish Kumar Hydromaterials Private Limited IIT Madras.			Customer Reference N	No. No: Dated:03/03/2022	
			Sample Submitted by	8872395995	
			Date of Sample Receip	pt 04/03/2022	
			Analysis Starting Date	07/03/2022	
			Analysis completion D	Date 08/03/2022	
Discipline : Chemical Testing			Group: Water		
Test Report No.:	o.: RAWTL/2122/00058		Date of Issue :	08/03/2022	
Registration no.:	: RAWTL/REG2122/01040		Condition of Sample :	Unsealed	
Source :	NA		Quantity/Type of Bott	tle: 250 ml / Plastic Bottles	
Scheme :	NA		Location/Depth :	Raw Water (Manga Singh Vill. Shamshabad) / NA	
Village :	lage : NA		Habitation :	NA	
Block: Fazilka		District :	Fazilka		
Latitude :	NA		Longitude:	NA	
Sample Type: W	ater				

Sr. No	Parameter	Result	As per IS-105 Re	00:2012 (2nd v.)	Unit	Reference Method :
			Acceptable Limit	Permissible Limit		
1	Uranium	75.42	30	No Relaxation	μg/l	APHA (23rd Ed.2017) Method: 3125 B By ICPMS

This Report is issued under the following terms & Condition :

1. This report is referring only to the tested sample and for applicable parameter.

2. The sample will be destroyed after retention time unless otherwise specified specially.

3. This report is not to be reproduce wholly or in part and can't beused be as evidence in court of law.

4. Abbreviation used (TDS = Total Dissolved Solids, mg/l = milligram per liter, BDL = Below detection limit, APHA = American

Public Health Association, IS = Indian Standard, NT = Not Tested, NA = Not Applicable NTU = Nephelometric Turbidity Unit, RA = Reaffirmed)

5. \* Value not available or test not performed for this parameter.

Satyender Singh Sr. Chemist Authorized Signatory For, Regional Advance Water Testing Laboratory, Phase 2, SAS Nagar

----- End of the Test Report