

# REGIONAL ADVANCE WATER TESTING LABORATORY, PHASE 2, SAS NAGAR

Water Works Complex, Phase- 2 , S.A.S NAGAR , Punjab  
rawtlmohali@gmail.com

To,

test customer by snehal  
pune

No.: RAWTL/2122/00023      Dated : 17/02/2022

Subject :            Testing Reports of Water Samples.

Reference:          Your Letter/SRF No.    Dated: 17/02/2022

As per above cited subject and reference, Please find enclosed here with the report of 1 Water sample/s received on dated 17/02/2022. It is request to fill the attached feedback form and send it back to Regional Advance Water Testing Laboratory, Phase 2, SAS Nagar

D/A :                Test Report

**Authorized Signatory  
For, Regional Advance Water Testing  
Laboratory, Phase 2, SAS Nagar**

# REGIONAL ADVANCE WATER TESTING LABORATORY, PHASE 2, SAS NAGAR

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## INTERIM TEST REPORT

Name & Address of Customer : <b>test customer by snehal pune</b>	Customer Reference No.	<b>No : Dated : 17/02/2022</b>	
	Sample Submitted by	<b>Contact Person 9</b>	
	Date of Sample Receipt	<b>17/02/2022</b>	
	Analysis Starting Date		
	Analysis completion Date		
Discipline : <b>new discipline</b>		Group: <b>Water</b>	
Test Report No	<b>RAWTL/2122/00023</b>	Date of Issue :	<b>17/02/2022</b>
Registration no:	<b>RAWTL/REG2122/00108</b>	Condition of Sample :	<b>Unsealed</b>
Source :	<b>TUBEWELL</b>	Quantity/Type of Bottle:	<b>10 ml / Amber Colored Glass Bottle</b>
Scheme :	<b>Abadi Chandigarh</b>	Location/Depth :	<b>NA / NA</b>
Village :	<b>Abadi Chandigarh</b>	Habitation :	<b>Abadi Chandigarh</b>
Block:	<b>Ajnala</b>	District :	<b>Amritsar</b>
Latitude :	<b>NA</b>	Longitude:	<b>NA</b>

Sample Type: **Water**

Sr. No	Parameter	Result	As per IS-10500:2012 (2nd Rev.)		Unit	Reference Method :
			Acceptable Limit	Permissible Limit		
1	*Chloride		251	100	mg/l	APHA 23rd Ed.2017, Method 4110
2	*Nitrate		45	No Relaxation	mg/l	APHA 23rd Ed.2017, Method 4110
3	*Sulphate		200	400	mg/l	APHA 23rd Ed.2017, Method 4110

This Report is issued under the following terms & Condition :

1. This report is referring only to the tested sample and for applicable parameter.
2. The sample will be destroyed after retention time unless otherwise specified specially.
3. This report is not to be reproduce wholly or in part and can't be used as evidence in court of law.
4. Abbreviation used (TDS = Total Dissolved Solids, mg/l = milligram per liter, BDL = Below detection limit, APHA = American Public Health Association, IS = Indian Standard, NT = Not Tested, NA = Not Applicable NTU = Nephelometric Turbidity Unit, RA = Reaffirmed)
5. \* Value not available or test not performed for this parameter.

**snehal**  
**Tester**  
**Authorized Signatory**  
**For, Regional Advance Water Testing**  
**Laboratory, Phase 2, SAS Nagar**

----- End of the Test Report -----