| Department Water Supply & Sanitation, Punjab | | | | | | | |
|--|--------------|-----------------|------------------|--|--|--|--|
| | | | | | | | |
| Issue No. : | Issue Date : | | Page No. : 1 / 1 | | | | |
| Amendment No. : | | Amendment Date: | | | | | |
| | Oſ | B ORDER SHEET | | | | | |

Allocated To: NIKIN_ANALYST

Date of Allcoation : 23/12/2022

Due date for Result Submission : 29/12/2022

| Sample Cod | le List N | lame of the Parameter | Test Method | Results | Unit |
|------------|-----------|-----------------------|-------------|---------|------|
|------------|-----------|-----------------------|-------------|---------|------|

Test Start Date :

Test Completion Date :

LR no. & Page No. :

Remark : testing.