



CENTRAL POLLUTION CONTROL BOARD
REGIONAL DIRECTORATE KOLKATA
Regional Directorate, 502 Southend Conclave, 6th Floor, 1582 Rajdanga Main Road, Kolkata- 700107

Water Laboratory (ANALYSIS REPORT)
Waste Water Samples for Physico-Chemical Analysis Report

Samples Registration No. & Date : RDKL/WW/2324/SR00036, 06/11/2023 Report No. & Date of Issue : RDKL/2324/WW/00074,10/12/2023
Analysis Request Division/Organization : RD Kolkata Report sent to (Name,Mobile no. & Address of Indentor) : DH of RD Kolkata
Sample Details : Kanchrapara 18 MLD STP Sample Matrix : Waste Water
Sample Collected by : Vaddem Kiran Kumar, Ajeet Verma Date & Time of Sample Receipt : 06/11/2023 17:37 PM
Sampling Plan Preference : RDKL/WW/2324/SP00038 Sample Analysis Period : 06/11/2023 to 17/11/2023
Report Status : Final

Sr.No	Date of Sample Collection	Field Code	Colour	Total Nitrogen	Total Phosphorus
1	06/11/2023	KP-1	20	15	4.9
2	06/11/2023	KP-2	25	12	2.8

BDL : Below Deduction Limit

Remarks (if any) :

Statement :

1. The results relate only to the samples tested.
2. The report shall not be reproduced except in full without written approval of the laboratory
3. BDL & Test methods are mentioned on back side of this report.
4. Samples will be retained only for one week after receipt of Report.

Analyst

Supervisor & Reviewer

Issued By (DH Water-Lab)

Md Abdur Rafique

Abhijit Pathak

Doc: CB/RDK/TR/QR/7.8/2

Issue No.:01

Revision No :01

Issue Date:20/01/2020

Revision Date: 08/12/2022

Page No. : 1/2



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Parameter Name	Test Method	Unit	Limit of Detection	Uncertainty of Measurement
Ammonical Nitrogen	APHA 24th Ed. 4500-NH3 B Part4000.424 to 425 and 4500-NH3 C Part4000.425 to 426	mg/l	1mg/l	
Biochemical Oxygen Demand (20 deg. C for 5 days & 27 deg.C for 3 days)	APHA 24th Ed., 5210 B Part5000.533 to 537	mg/l	1 mg/l	
Chemical Oxygen Demand	APHA 23th Ed. 5220 B. Part5000.544 to 545	mg/l	2 mg/l	
Colour	APHA 24th Ed. 2120 B Part 2000.82 to 83	CU		
NO3- N	APHA 24th Ed. 4500-NO3 E, Part4000.438-440	mg/l	0.01 mg/l	
Oil & Grease	APHA 24th Ed. 5520-B Part5000.572-574	mg/l	5 mg/l	
pH	APHA 24th Ed. 4500-H+B Part 4000.473-478		2	
Phosphate - P	APHA 24th Ed. 4500-P D Part 4000.485-486	mg/l	0.01 mg/l	
Sulphate	APHA 24th Ed. 4500-SO4 E Part 4000.505-506	mg/l	4 mg/l	
Total Dissolve Solids	APHA 24th Ed. 2540 C Part 2000.145	mg/l	5 mg/l	
Total Nitrogen				
Total Phosphorus	APHA 24th Edition 4500-P J	mg/l	0.1	
Total Suspended Solids	APHA 24th Ed. 2540-D Part 2000.146 to 147	mg/l	5 mg/l	

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Page No. : 2/2